

2020 BARTIMAEUS KINSLER INSTITUTE

@FOREST HOME CAMP OAK VIEW, CALIFORNIA

February 17-21, 2020

Above: Painted for the 2019 BKI - "Bartimaeus Billabong" by Australian Indigenous artist, Safina Stewart. www.artbysafina.com.au

| Unsettling Histories | Decolonizing Discipleship | | hukišunuškuy |

Registration Now Open, Early bird discounts Nov 15 to Dec 15, 2019

Confirmed Guests:



Harry Lafond, former E.D of Office of Treaty Commissioner, Saskatchewan, Muskeg Lake Cree chief.



Dr June Lorenzo, member of, and in house attorney for, the Laguna Pueblo in New Mexico

Other Indigenous leaders have been invited and we will also be joined by several local **Chumash** leaders.

Right: "Buffalo," by Robert Two Bulls, Minneapolis.



www.bcm-net.org/study/ki2020





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This year we will follow up on the BKI 2019, when we listened to and learned from a range of Indigenous voices concerning land, law and language (*note: you do not need to have participated to join us in 2020*). The 2020 BKI, as Rev. Art Cribbs puts it, "aims to help us toward 20/20 vision," by:

- **Unsettling Histories**: Cohorts will focus on the personal and political work required of settlers and immigrants, in order that we might more deeply:
 - o understand how our narratives, communities and landscapes in North America are haunted by violence and injustice, past and present; and
 - o heal the myriad layers of our colonization, and colonizing behaviors, inward and outward. Participants will examine our own familial and communal immigrant/settler histories—where our people came from, where and how they/we settled, how they/we colluded and collided with the colonial project, then and now.
- **Decolonizing Discipleship:** We will imagine and strategize how, as persons and communities of faith, to embody more meaningful practices of:
 - o restorative solidarity and relationship with Indigenous communities; and
 - "response-ability" to name, understand and resist historical and current structures of settler colonialism.
- hukišunuškuy: (pronounced hu-kee-shoon-óosh-kooy): A mitsqanaqan (Ventureño Chumash) phrase introduced to us by local Chumash scholar activist Matthew Vestuto that connotes a different kind of settling: "A promise to vision together." Guest Indigenous leaders will serve as interlocutors through the process, encouraging us to become reliable "Treaty People" and to work together toward justice and a decolonized future.

Most registration packages include **accommodation** and all full registrations include **11 meals, all materials** and a copy of Elaine Enns and Ched Myers' forthcoming book *Healing Haunted Histories: Decolonizing Our Landlines, Bloodlines and Songlines* (Cascade, summer 2020). **Accommodation options include:**

Standard Cabin or Basic Cabin-Tent or BYO Tent accommodation at Camp Forest Home, Local Motel upgrades (Single or double) or organize your own accommodation in the Ojai Valley.

Register at: www.bcm-net.org/study/ki2020-registration



